

SECTION 19, T.5N., R.2W., S.L.B & M.

IN HOOPER CITY
SCALE 1" = 400'

KEY MAP

SEE PAGE 78

SEE BOOK
24
PAGE 2

SEE N.W. 1/4, PAGE 81-4

SEE N.E. 1/4, PAGE 81-1

CHRISTENSEN
SUB.
SEE PAGE
343

SEE BOOK
10
PAGE 24

SEE S.W. 1/4, PAGE 81-3

SEE S.E. 1/4, PAGE 81-2

SEE
PAGE
82

*WEBER DAVIS
*RETRACED WEBER/DAVIS COUNTY LINE
BK 56, PGS 88-92 E#1885948

ASSUMED COUNTY LINE
PRIOR TO RETRACEMENT

DAVIS

COUNTY

FOR TAX PURPOSES ONLY